

Panfleto Antipedaggico Ricardo Moreno Castillo

Contra la estupidez, aprende a pensarEssay on the Historical Failure of Democracy in the 21st CenturyTeorizando en educación: entre erudición, poesía y opinionitisART and the MIND - Ernst H. GOMBRICHDe la buena y la mala educaciónResearch in History and Philosophy of MathematicsMathematical ReviewsHost Bibliographic Record for Boundwith Item Barcode 30112044669122 and OthersEl libro del ÁlgebraBibliografía españolaDirectory of the Republic of NicaraguaIndex IslamicusCuadernos hispanoamericanosLa historia de la ciencia y de la técnicaDirectory of the Republic of Nicaragua LLULLPresències virtualitatsLes Langues néo-latinesBoletín oficial del estado: Gaceta de MadridLa conjura de los ignorantes: de cómo los pedagogos han destruido la enseñanza Ricardo Moreno Castillo Jesús G. Maestro Enric Prats Sybille Moser-Ernst Ricardo Moreno Castillo Maria Zack Mohammed ibn-Musa Al-Jwarizmi María Angeles Velamazán Albert Macaya Spain

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el método definitivo contra la estupidez para qué sirve pensar reflexionar sobre el mundo que nos rodea cómo aprender a pensar este libro responde a ambas preguntas y nos muestra lo que nos enseñan algunos de los grandes pensadores que nos han precedido pensar no es un mero pasatiempo teórico nos ayuda a combatir los prejuicios a darnos cuenta de las trampas de la lógica que emplean políticos publicistas o religiosos para no caer en ellas a tener criterio para definir los límites y las

posibilidades de los avances científicos pero en contra de lo que parecen indicar los actuales planes de estudio y reformas educativas para pensar es necesario tener conocimientos aprender hoy día se discute con frecuencia si es preferible ser inteligente o tener conocimientos es una discusión tonta porque ambas cosas saber e inteligencia solo pueden avanzar si van de la mano quien se empeña en opinar antes de estudiar por aquello de que la inteligencia es más importante que el saber solo podrá dar opiniones tontas

the democracy of the late 20th century has been more beneficial to the friends of commerce than to the democrats its advantages and successes have turned it into a political regime that is now anachronistic and untimely democracy is the name inherited from a past imperfect and recent which used to manage our way of life today that life of ours is managed by commerce and the friends of commerce if politics is the organization of power that is to say the administration of freedom the rights of the democratic citizen are moving away from the legal framework of the states with the historical failure of democracy in the 21st century three realities with which humans have lived since the renaissance also fail the modern state political freedom and civil laws a post democratic society is one in which the state fades away political freedom disintegrates and civil laws fit onto a complaint form because the rights of the citizen are the rights of the consumer in the hands of the friends of commerce which is to say nothing people have not yet internalized the failure of democracy the market does not want democrats it wants consumers

podríamos convenir que en el cruce de la erudición la ficción y la tertulia se vantejando las creencias y los supuestos a partir de los que cada cual forma su teoría educativa nos tememos que unas pueden tener más peso que otras quizás las últimas con su potencia mediática sean más suculentas y de consumo rápido seguramente las literarias tienen un alto poder explicativo y resultan siempre muy atractivas sin duda las eruditas suelen ser más aburridas y se alejan del gran público en cualquier caso lo que resulta notorio es que el bosquejo de la educación no es exclusivo de ninguna de estas aproximaciones teóricas ni el sabio ni el artista ni el opinador amateur o profesional pueden atribuirse la exclusividad sobre la verdad en educación este libro debe leerse como una defensa corporativa de la pedagogía y está dedicado a sus practicantes pedagogos y pedagogas de ambos sexos como exige la corrección política que se esfuerzan también desde la buena fe por intentar entender mejor la cosa educativa quizás los más inofensivos o por sugerir alivios para los males que la aquejan los más atrevidos fabricando las pócimas y los remedios más variados no siempre del todo inocuos

ernst h gombrich the art historian master of both continental thought and english language became one of the world s most well known representatives of the discipline half a century ago his testable theories transformed thinking on how to look at art after only a few years during which semiotics appeared to render sir ernst s common sense framework outdated the rise of cognitive approaches has enabled him to recover internationally the status he once had in france as a radical thinker within modern philosophy this book explores gombrich s intellectual legacy by analysing some of the concepts and insights in the context of image science the steckenpferd the international contributors are original authorities in their own right among them some of gombrich s former students

this volume contains 8 papers that have been collected by the canadian society for history and philosophy of mathematics it showcases rigorously reviewed contemporary scholarship on an interesting variety of topics in the history and philosophy of mathematics some of the topics explored include a way to rethink how logic is taught to philosophy students by using a rejuvenated version of the aristotelian idea of an argument schema a quantitative approach using data from wikipedia to study collaboration between nineteenth century british mathematicians the depiction and perception of Émilie du châtelet s scientific contributions as viewed through the frontispieces designed for books written by or connected to her a study of the cambridge women s research club a place where british women were able to participate in scholarly scientific discourse in the middle of the twentieth century an examination of the researchand writing process of mathematicians by looking at their drafts and other preparatory notes a global history of al khwārāzmī s *kitāb al jabr wa l muqābala* as obtained by tracing its reception through numerous translations and commentaries written by leading scholars in the field these papers are accessible not only to mathematicians and students of the history and philosophy of mathematics but also to anyone with a general interest in mathematics

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